



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION
(A Government of Maharashtra Undertaking)

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M.I.D.C. Office : Executive Engineer, MIDC, Civil Division, Telco Road, Near Chinchwad Station, Chinchwad, Pune-411019

Ref No. MIDC/Land-ASM-EM/CR-1347 (2025-26)

Date: 19.06.2025

✓ **Certificate of Land**

Certified that the land measuring "4750 sq m" is of Maharashtra Industrial Development Corporation by way of Government of Maharashtra allotment.

It is further certified that owner of the land has leased the said land to Audyogik Shikshan Mandal (Name of the Trust) fully described in the schedule mentioned hereinafter with the following details for a period of 95 years, from 23rd April 1986 to 22nd April 2081.

SL	Particulars	Details
✓ 1.	Plot No.	Plot No. P-90, Plot No. CP-133, Plot No. CP-133/1 & CP-133/2, having Total area of 9058 sq. m. out of which "4750 sq m" area earmarked for ASM's Empros International School, Chinchwad, Pune-411019
✓ 2.	Name of street/village, Sub Division, District and State	Pimpri Industrial Area, MIDC, Block' C, Chinchwad, Pune, Maharashtra

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that ASM's Empros International School, Chinchwad, Pune-19 run by Audyogik Shikshan Mandal (Society & Trust) is located on the said plot of land.

The schedule for the land referred to:

All that piece and parcel of land measuring 9058 sq m situated in Plot No. P-90, Plot No. CP-133, Plot No. CP-133/1 & CP-133/2, at Pimpri Industrial Area, MIDC, Block' C, Chinchwad, Pune, Maharashtra and bounded as follows:

North : Road -
East : MIDC flatted type Land
West : Road
South : Road

19/06/2025



19/6
A.O Special Planning Authority
And EE, MIDC, Civil Division,
Chinchwad, Pune-19

[Signature]

PRINCIPAL
A. S. Ms
EMPROS INTERNATIONAL SCHOOL



Mrs. A.R. Pachpande
Secretary
Audyogik Shikshan Mandal



VAISHALI GIRISH CHAVAN
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VAISHALI GIRISH CHAVAN
Date: 2026.09.09
12:54:45 +05'30'

ASHA RAGHUNATH PACHPANDE
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ASHA RAGHUNATH PACHPANDE
Date: 2026.09.09
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NO : CBSE/1130984/LC-00591-2627/2026-27

Dated:
16/07/2025

The Manager,
A.S.MS EMPROS INTERNATIONAL SCHOOL CHINCHWAD PUNE MR
CHINCHWAD,PUNE
MAHARASHTRA,PUNE, 411019
(M: 020-277440241)

Subject :- PERMISSION FOR LAND INCREASE/DECREASE-REG

Sir/Madam,

This is with reference to school application No.-LC-00591-2627, dt.23/06/2025 on the subject cited above.

In this connection, I am directed to convey approval of the Board for land increase/decrease as per the details mentioned below on the basis of online documents and data uploaded by school.

Category	From	To
Increase/Decrease land	4041(Old)	4750(New)

Sl. No.	The School is directed to ensure that :
1	The approval is based upon the documents /data/information uploaded by the school online. The Manager and Principal of the school shall be held responsible for its genuineness. In case of any document found to be fake/forged/fabricated/tampered, the application of the school is liable to be rejected and the school shall be liable for imposition of any of the penalties and necessary action will be initiated against the school as deemed fit, under clause 10.1.16 of Affiliation Bye Laws, 2018.
2	The land on which the school is located should necessarily be a contiguous single plot of land. If there are more than two survey numbers etc. all the survey numbers/plots should be adjacent/touching each other and shall make a single plot of land on the whole.
3	Concrete/Pucca boundary wall of not less than 6 ft. height, enclosing the school campus/site.
4	The Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire will not be acceptable.
5	The school will be responsible for its genuineness of the land documents. In case of submission of forged document/ any discrepancies received thereafter, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
6	The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.
7	The school may make provision to establish rain water harvesting system in their school premises as per Board's circular no. CBSE/AFF./AC/RWH/2025 dated 24.03.2025.
"The school shall possess valid Fire Safety certificate, Building safety certificate and Water and Sanitation Certificate along with other essential documents during	

functioning of the school which shall be renewed from time to time as per norms".

Further, the school shall submit compliance on the following mentioned conditions within 03 months on the SARAS Portal from the date of the grant letter i.e. upto 16/10/2025. Failure to submit compliance within the stipulated time shall invite financial penalty of Rs. 50,000/- and appropriate action may be initiated as deemed fit.

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1. School shall ensure size of all class rooms (sections) running should be as per Board norms i.e. each class room should be of size 500 sq ft. 2. School shall ensure section teacher ratio of 1:1.5 excluding principal, physical education teacher and counsellor, to teach various subjects and appoint qualified trained teaching staff on regular basis as per the provisions laid down in Affiliation Bye-Laws, 2018. 3. School shall ensure size of pucca boundary wall 6 ft. of all sides. 4. As per the recommendation of NEP, the school shall ensure the participation of its students in the Structured Assessment for Analyzing Learning(SAFAL), an exam conducted by the Board every year. This exam, designed to assess and enhance students' learning, is a valuable initiative for their holistic development, as per the guidelines issued by the Board vide circular no: Acad-49/2024 dated 26 June 2024. 5. The school will ensure the Holistic Progress Card (HPC) is used for the foundational stage according to the guidelines issued by the Board via notification no. CBSE/Director (Acad.-Assessment)/2023 dated 27.12.2023. 6. The school shall ensure that all teachers undergo at least 50 hours of Continuous Professional Development (CPD) every year, vide notification no. 16/2021 dated 24.09.2023, out of which 25 hours should be from respective COE . 7. The school shall submit an undertaking to upload all requisite information regarding students, teachers, and infrastructure details available in the school on the UDISE and OASIS Portals. The registration of the students in classes IX and XI (as the case may be) shall be conditional on the school providing complete information on the UDISE and OASIS Portals.

In case of partial acceptance of compliance, the school shall submit the remaining compliance's within further stipulated period of 03 months. In case of the failure of the school to submit the final compliance's, the Board may enhance the penalty amount and debar the school from filling up the Registration/LOC details of students of classes IX & X, as the case may be, in the next academic session i.e. 2027-28.

DEPUTY SECRETARY/JOINT SECRETARY/DIRECTOR (AFF.)